

## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 18, 2012

Public Utility District No. 2 of Grant County c/o Cliff Sears
P.O. Box 878
Ephrata, WA 98823

Dear Mr. Sears:

Re: Application for Change/Transfer under Ground Water Certificate No. 7502-A GRAN-11-14

On November 28, 2011 our office received from the Grant County Water Conservancy Board a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to Ecology regarding the proposed change/transfer.

This amended decision supersedes Ecology's decision dated January 11, 2012. The Department has <u>affirmed</u> the decision of the Board and the proposed change/transfer of water right is <u>approved</u>.

Summary of Ecology's Amended Final Order

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR 3.0		TYPE OF USE, PERIOD OF USE			
	30			Continuous Municipal Water Supply			
SOURCE Five (5) Wells				TRIBUTARY OF	(IF SURFACE V	VATER)	
AT A POINT LOCATED:	1/4	1/4	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY
Well #1	S 3/4	- W 1/2	36	14N	· 23E	36	Grant
Well #2			2	13N	23E	36	Grant
Well #3			2	13N	23E	40	Yakima
Well #4			3	13N	23E	40	Yakima
Well #5	S 3/4	E 1/2	35	14N	23E	36	Grant
	OR S 3/4	W 1/2	36	14N	23E	36	Grant

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD

The place of use (POU) of this water right is the service area described in the most recent Water System Plan/Small Water System Management Program approved by the Washington State Department of Health (DOH), so long as the water system is and remains in compliance with the criteria in RCW 90.03.386(2). RCW 90.03.386(2) may have the effect of revising the place of use of this water right.

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by

Public Utility District No. 2 of Grant County January 18, 2012 Page 2

Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <a href="http://www.eho.wa.gov">http://www.eho.wa.gov</a>. To find laws and agency rules visit the Washington State Legislature Website: <a href="http://www1.leg.wa.gov/CodeReviser">http://www1.leg.wa.gov/CodeReviser</a>.

DATED this 18th day of January, 2012, at Spokane, Washington.

Keith L. Stoffel

Section Manager

Water Resources Program

KLS:HS:ka

Enclosure: Your Right to be Heard

By Certified Mail 7010 0290 0002 5455 7128

cc: Grant County Water Conservancy Board

U.S. Postal Service™ CERTIFIED MAILT RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) For delivery information visit our website at www.usps.com  $_{\scriptsize \scriptsize \oplus}$ 52 54 Postage Certified Fee 000 Return Receipt Fee (Endorsement Required) Here Restricted Delivery Fee (Endorsement Required) 0620 Total Postage & Fees \$ PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY P.O. BOX 878 EPHRATA, WA 98823 PS Form 3800, August 2006

SENDER: COM	PLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
SENDEN. COM	-LETE THIS SECTION	OGINI ELTE THIS GESTION ON BELIVE!
item 4 if Restriction Print your name so that we can Attach this can	s 1, 2, and 3. Also complete cted Delivery is desired. e and address on the reverse	A. Signature  X. B. Received by (Printed Name)  B. Received by (Printed Name)  C. Date of Deliver
Article Addressed	d to: DISTRICT NO. 2 OF GRA	D. Is delivery address different from item 1? The Yes ES, enter delivery address below:
	S	
P.O. BOX 878 EPHRATA, WA		3. Service Type  Certified Mail
P.O. BOX 878		☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise
P.O. BOX 878		Certified Mail



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The Department has <u>affirmed</u> the decision of the Board and the proposed change/transfer of water right is approved.

Summary of Ecology's Final Order

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AT A POINT LOCATED: Well #1 Well #2 Well #3 Well #4 Well #5	S <sup>3</sup> / <sub>4</sub> S <sup>3</sup> / <sub>4</sub> S <sup>3</sup> / <sub>4</sub> OR S <sup>3</sup> / <sub>4</sub>	½ E½ W½ E½ W½	SECTION 35 36 2 3 35 36 35 36	TOWN SHIP 14N 14N 13N 13N 14N 14N	RANGE 23E 23E 23E 23E 23E 23E 23E	WRIA 36 36 36/40 40 36 36	COUNTY. Grant Grant/Yakima Yakima Grant Grant Grant Grant

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Public Utility District No. 2 of Grant County January 11, 2012 Page 2

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DATED this 11th day of January, 2012, at Spokane, Washington.

Keith L. Stoffel Section Manager

Water Resources Program Eastern Regional Office

KLS:HS

Cc: Grant County Water Conservancy Board